### DEPARTMENT OF ENVIRONMENTAL SERVICES

# CITY AND COUNTY OF HONOLULU

#### REFUSE DIVISION

1000 ULUOHIA STREET, SUITE 201, KAPOLEI, HAWAII 96707 TELEPHONE: (808) 768-3401 ● FAX: (808) 768-3434 ● WEBSITE: www.honolulu.gov/opala

RICK BLANGIARDI MAYOR



March 29, 2022

ROGER BABCOCK, JR., Ph.D., P.E. DIRECTOR

JED C. HIROTA ACTING CHIEF

IN REPLY REFER TO: RE 22-020a

## **AMENDED**

# CITY AND COUNTY OF HONOLULU LANDFILL ADVISORY COMMITTEE

**MEETING NO. 7** 

MONDAY, April 4, 2022 2:00 P.M. KAPOLEI HALE – MEETING ROOM "A"

### SPEAKER REGISTRATION

Persons wishing to provide oral comments are requested to register by 2:00 P.M. by filling out a registration from form in-person at the meeting site.

Persons who have not registered to provide oral comments will be given an opportunity to speak on an item following oral comments of the registered speakers.

Each speaker is limited to a two-minute presentation.

# **WRITTEN COMMENTS**

Written comments may be submitted by 8:00 A.M. on April 4, 2022 for distribution at the meeting. Written comments may be submitted by fax to 768-3434, email to <a href="mailto:newlandfill@honolulu.gov">newlandfill@honolulu.gov</a>, or mailed to Refuse Division, Attention: Planning & Engineering Branch, 1000 Uluohia Street, Suite 201, Kapolei, HI 96707. If submitted, written comments, including the commenter's address, email address, and phone number, may be posted on the Project's webpage at <a href="https://www.honolulu.gov/opala/newlandfill">www.honolulu.gov/opala/newlandfill</a>.

Landfill Advisory Committee March 29, 2022 Page 2

# **MATERIALS AVAILABLE FOR INSPECTION**

Meeting materials ("board packet" under HRS Section 92-7.5), when made available to the Committee members, are accessible at <a href="https://www.honolulu.gov/opala/newlandfill">www.honolulu.gov/opala/newlandfill</a>.

Auxiliary aid or accommodations are available upon request to persons with disabilities. Please call 768-3430 or send an email to <a href="mailto:josh.nagashima@honolulu.gov">josh.nagashima@honolulu.gov</a> at least three working days prior to the meeting date to make a request.

# **AGENDA**

l.	CALL	TO	ORD	ER
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- II. ROLL CALL
- III. ORAL COMMENTS ON ALL AGENDA ITEMS
- IV. APPROVAL OF MINUTES

Landfill Advisory Committee Meeting #6 – March 7, 2022

- V. PRESENTATION
  - 1. Objective Criteria Evaluation
  - 2. Site Scores and Rankings
- VI. PRESENTATION AND DISCUSSION
  - 1. Contents of the Landfill Advisory Committee Report
  - 2. Potential Benefits for Landfill Host Community
- VII. ANNOUNCEMENTS

Next and Final LAC Meeting in June

VIII. ADJOURNMENT